

Dear Parents/Guardians:

**Project Fresh Start 2025 will take place on Saturday, August 16,  
at P.J. Jacobs Junior High School in Stevens Point.\***

Project Fresh Start, a program of the United Way Volunteer Center, provides children in grades 4K-12 with school supplies, free of charge. To qualify, children must live in Portage County, attend Portage County schools and meet the program's financial qualifications. Financial eligibility is based on the same guidelines as the free/reduced meal program. The chart on the registration form can help determine eligibility.

**Online registration also available!**  
**Save a stamp/trip and complete a registration form electronically at**  
<https://forms.gle/DtyafB2BtFegyQzT6>

**To register your children:**

1. **Complete the registration form** on the back of this document or online at <https://forms.gle/DtyafB2BtFegyQzT6>. Registration forms in English, Hmong, and Spanish can also be printed at [www.VolunteersRock.org/PFS](http://www.VolunteersRock.org/PFS).
2. Register no later than Friday, July 25, 2025.
3. **Confirm you have registered.** If you register online, you will receive an email confirmation of registration right after submitting your online form. The Project Fresh Start Coordinator will also send an email confirmation following the July 25<sup>th</sup> deadline to all those who have registered.
4. **Wait for your confirmation letter** to come in the mail during the week of August 4-8, 2025. The letter will have an assigned time slot for your family to pick up school supplies on Saturday, August 16.

**Remember:**

- Register early! The sooner you register, the earlier you are able to pick out supplies on August 16.
- The program is available only to children in grades 4K-12. University students are NOT eligible.

**Please note the following about the day of Project Fresh Start:**

- Parents/guardian(s) can pick up school supplies without children present.
- Every effort will be made to provide each child with supplies needed according to the master school supply list; however, each child may not get the full quantity of supplies required. The number of supplies available will depend on the amount collected.

To learn more or download **Hmong and Spanish forms**, go to **[www.VolunteersRock.org/PFS](http://www.VolunteersRock.org/PFS)**.  
Contact the United Way Volunteer Center with any questions at 715-341-6740 or dial 2-1-1.

\*Almond-Bancroft families and students do not need to register. Please check with your school or call 715-341-6740 to see who is eligible. Project Fresh Start items will be available to Almond-Bancroft students by contacting the school office.

United Way of Portage County Volunteer Center  
Phone: 715-341-6740 | [www.volunteersrock.org](http://www.volunteersrock.org)  
2801 Hoover Road, Unit 2  
Stevens Point, WI 54481

## 2025 Project Fresh Start Registration Form

Complete this form no later than Friday, July 25, 2025 and return to:  
United Way Volunteer Center, 2801 Hoover Rd. Unit 2, Stevens Point, WI 54481

**NOTE:** Pick up your child's school supplies on Saturday, August 16, 2025 at PJ Jacobs Junior High School.

Date: \_\_\_\_\_ Parent/Guardian Name(s): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Preferred Language: \_\_\_\_\_

Please **circle** the appropriate boxes according to your Household Income.  
If yearly income is unknown please circle household monthly income.

Yearly Income (circle one below)	Monthly Income (circle one below)
Less than \$28,953	Less than \$2,413
Less than \$39,128	Less than \$3,261
Less than \$49,303	Less than \$4,109
Less than \$59,478	Less than \$4,957
Less than \$69,653	Less than \$5,805
Less than \$79,828	Less than \$6,653
Less than \$90,003	Less than \$7,501
Less than \$100,178	Less than \$8,349

Please **circle** the appropriate box according to your Household Size

Household Size (circle one below)
1
2
3
4
5
6
7
8

- **Complete this form in full.** Only list children in grades 4K-12 (Not university students).
- If you are not sure what school your children will attend in the fall, please put "Unknown".
- **Wait for your confirmation letter** to arrive between August 4<sup>th</sup> and August 8<sup>th</sup>.
- If you have more than five children to register, please copy this form or go to [www.VolunteersRock.org/PFS](http://www.VolunteersRock.org/PFS) to print another.

Child's First and Last Name	Gender	Age	Grade	School
1.				
Ethnicity (Circle One): White • Af. American • Asian • Hispanic/Latino • Native Am. • Pac. Islander • More than one race • Unknown				
2.				
Ethnicity (Circle One): White • Af. American • Asian • Hispanic/Latino • Native Am. • Pac. Islander • More than one race • Unknown				
3.				
Ethnicity (Circle One): White • Af. American • Asian • Hispanic/Latino • Native Am. • Pac. Islander • More than one race • Unknown				
4.				
Ethnicity (Circle One): White • Af. American • Asian • Hispanic/Latino • Native Am. • Pac. Islander • More than one race • Unknown				
5.				
Ethnicity (Circle One): White • Af. American • Asian • Hispanic/Latino • Native Am. • Pac. Islander • More than one race • Unknown				

By signing below, I authorize that my contact information and the names of my children will be shared with the appropriate schools in order for my children to receive school supplies from school staff. **Income information will NOT be shared.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**For Office Use Only:** Date Received: \_\_\_\_\_ Date Entered: \_\_\_\_\_